

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education
Department of Higher Education
New Delhi

AISHE Code: C-38723

Survey Year: 2023-2024

1. BASIC INFORMATION

A: Basic Details

1. AISHE Code

C-38723

2. Name of the Institution

SHRI AGRASEN SNATKOTTAR SHIKSHA MAHAVIDYALAYA, KESHAV VIDYAPEETH, JAMDOLI, JAIPUR

3. Year of Establishment

1979

4. Status Prior to Establishment, if applicable

Any Other

5. Scholarship Schemes

6. Affiliation Details

(i) Name of University to Which affiliated

University of Rajasthan

(ii) Year of Affiliation with University

1979

(iii) Name of the Other University to which Affiliated

(iv) Name of the statutory Body through which Recognized

National Council of Teacher Education

7. Institute Details

(i) Type of Institution

Affiliated College

(ii) Ownership status of Institution

Society

(iii) Management of Institution

Private Aided (Government Aided)

(iv) Name of the Trust / Society/ Company/ Others

(v) Address of the Trust / Society/ Company/ Others

8. Is It evening college

No

9. Whether the Institution is exclusively meant for students from

No

10. Autonomous Institute

No

11. Whether Institute adopted any village under Unnat Bharat Scheme?

No

12. Is this a Minority Managed Institution

No

If 'Yes', Type of minority community managing the

13. Whether the Institution has the National Cadet Corps (NCC)

No

If 'Yes',

Number of Students Enrolled In NCC

Male

Female

Total

Number of students in NCC from your institution

Number of students in NCC from other institutions

14. Whether the Institution has the National Social Service

No

If 'Yes',

Number of Students Enrolled In NSS

Male

Female

Total

Number of Students Enrolled In NSS

15. Whether the institution has conducted any computer-based tests

No

16. Whether your institution has implemented NEP guidelines.

Yes

17. Please select the disciplines in which programme is offered by the

Education/Teachers Training

18. Whether the college is running only diploma level course(s)

No

If 'Yes',

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B: Officers Details

17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

Dr Rita Sharma

(ii) Designation

Principal

(iii) Mobile No

9828117686

(iv) Email

ctejamdoli@gmail.com

(v) Telephone No (with STD Code)

09828117686

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Prof. Rita Sharma

(ii) Designation

Principal

(iii) Mobile No

9828117686

(iv) Email

ctejamdoli@gmail.com

(v) Telephone No (with STD Code)

2681583

C: Address

19. Location of the Institution

Urban

Address Line1

Keshav Vidyapeeth

Address Line2

Jamdoli

City

Jaipur

Country

INDIA

State

Rajasthan

District

Jaipur

Subdistrict

Amber

Block / Urban Local Body

Jaipur Heritage

Pin Code

302031

Longitude(in degree)

75.490001

Latitude(in degree)

26.550001

Total Area (in acre)

3.5

Total Constructed Area (in sq.m)

8327.0

Website

https://kvpagrasencollege.in/

D: Residential Facility

20. Is Staff Quarter Available

Yes

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 1 | 1 | 2 |

21. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

2

| S.No | Name | Type | Capacity | Students Residing |
|------|-------------------------------|--------------|----------|-------------------|
| 1 | Bhagwan Mahaver Chhatrawas | Boys Hostel | 80 | 70 |
| 2 | Raghu Sinha Mahila Chhatrawas | Girls Hostel | 125 | 60 |

E: Bank Details

| Account Holder | Bank Name | Bank Address | IFSC Code | Account No. | Type of Account |
|----------------|----------------------|-----------------|-------------|----------------|-----------------|
| rita sharma | punjab national bank | Jamdoli, Jaipur | PUNB0102510 | NTczNWI4ZTFiN2 | Saving |

2. Department and Programme

A: Department Details

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | Education |

B: Programme Details

23. Programme Offered by Institution

| Regular Programme | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------------------------|----------|------------------------------------|-----------------------------|------------------------|------------|--|---------------------------------|-----------------------------|------------|---------------------------|---------------|------------------------------|-----------------|-------|----------------|--------------------|---------------------------------------|-----------------------------------|--|----|----|-----|-------|-----|---------------------|
| S.No | Program offered any Indian | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | SuperNumerary Sheet |
| | | | | | | | | | | | | | | | | | | | | Approved Intake:(Seats for First Year) | | | | | | |
| | | | | | | | | | | | | | | Year | Month | | | | | General | SC | ST | OBC | Total | EWS | |
| 1 | No | | No | Continue | | Diploma | D.Ed.- Diploma in Education | Education | Education | Education | No | Prior to 2010 | University level Examination | 2 | 0 | Self Financing | Annual | Others | | 12 | 12 | 6 | 20 | 50 | 9 | 50 |
| 2 | No | | No | Continue | | Integrated | B.A. B.Ed.- Bachelor of Arts, Bachelor of Education | Education | Education | Education | No | 2017 | State level Examination | 4 | 0 | Self Financing | Annual | National Council of Teacher Education | University of Rajasthan | 14 | 10 | 9 | 17 | 50 | 8 | 50 |
| 3 | No | | No | Continue | | Integrated | B.Sc.- B.Ed.- Bachelor of Science, Bachelor of Education | Education | Education | Education | No | 2017 | University level Examination | 4 | 0 | Self Financing | Annual | National Council of Teacher Education | University of Rajasthan | 13 | 9 | 10 | 18 | 50 | 5 | 50 |
| 4 | No | | No | Continue | | Ph.D. | Ph.D.- Doctor of Philosophy | Education | Education | Education | No | 2017 | University level Exami | 1 | 0 | General | Not Applicable | University Grants Commission | University of Rajasthan | 10 | 9 | 7 | 14 | 40 | 3 | 40 |

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| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | |
|------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| 14 | (Post Graduate) (M.Ed. -Master of Education) (Education) (Education)(Education) | 2 | 0 | Total | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 6 | 2 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | 1 | 0 | Total | 18 | 29 | 0 | 14 | 16 | 0 | 39 | 51 | 0 | 45 | 23 | 0 | 46 | 37 | 0 | 148 | 140 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | 2 | 0 | Total | 20 | 34 | 0 | 14 | 21 | 0 | 34 | 18 | 0 | 46 | 34 | 0 | 63 | 27 | 0 | 163 | 113 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Enrolment Summary | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|--|---|--|
| S No | Category | GENERAL | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | | |
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Femlae | Transgender | Male | Female | Transgender | | | |
| 1 | Regular | 141 | 135 | 0 | 57 | 61 | 0 | 133 | 101 | 0 | 132 | 94 | 0 | 222 | 133 | 0 | 628 | 463 | | | 0 | |

Other Minority Breakup available?

No

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | |
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Diploma) (D.Ed.-Diploma in Education) (Education) (Education)(Education) | T | 6 | 6 | 0 | 5 | 4 | 0 | 5 | 4 | 0 | 4 | 1 | 0 | 15 | 5 | 0 | 30 | 16 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Integrated) (B.A. B.Ed.-Bachelor of Arts, Bachelor of Education) (Education) (Education)(Education) | T | 7 | 5 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 6 | 4 | 0 | 9 | 8 | 0 | 27 | 20 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Integrated) (B.Sc.- B.Ed.-Bachelor of Science, Bachelor of Education) (Education) (Education)(Education) | T | 12 | 5 | 0 | 1 | 1 | 0 | 5 | 2 | 0 | 3 | 2 | 0 | 12 | 2 | 0 | 32 | 11 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | T | 27 | 42 | 0 | 12 | 28 | 0 | 39 | 15 | 0 | 45 | 29 | 0 | 75 | 26 | 0 | 186 | 112 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Regular Mode (Total Number of Students Passed in Final Year) | | | | | | | | | | | | | | | | | | | | |
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | |
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Diploma) (D.Ed.-Diploma in Education) (Education) (Education)(Education) | T | 6 | 6 | 0 | 5 | 4 | 0 | 5 | 4 | 0 | 4 | 1 | 0 | 15 | 5 | 0 | 30 | 16 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Integrated) (B.A. B.Ed.-Bachelor of Arts, Bachelor of Education) (Education) (Education)(Education) | T | 7 | 5 | 0 | 0 | 0 | 0 | 5 | 3 | 0 | 6 | 4 | 0 | 9 | 8 | 0 | 27 | 20 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 3 | (Integrated) (B.Sc.- B.Ed.-Bachelor of Science, Bachelor of Education) (Education) (Education)(Education) | T | 12 | 5 | 0 | 1 | 1 | 0 | 5 | 2 | 0 | 3 | 2 | 0 | 12 | 2 | 0 | 32 | 11 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Ed.-Bachelor of Education) (Education) (Education)(Education) | T | 27 | 40 | 0 | 12 | 28 | 0 | 37 | 15 | 0 | 45 | 28 | 0 | 75 | 26 | 0 | 184 | 109 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

| | |
|----------------------------------|-----|
| Whether they have placement cell | Yes |
|----------------------------------|-----|

| No of Students Placed | | | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|
| Male | Female | Total | |
| 117 | 28 | 145 | |

6. Staff Information

28. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | | |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | |
| 1 | Contractual | Group D | 7 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 5 | 2 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Library Staff | Group B | 2 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 18 | Total | 6 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 7 | 0 | 0 | 16 | 2 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 0.0 |
| (i) | Indian students in regular education mode | 27120.392 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 0.0 |
| 8 | Interests | 2641.496 |
| 9 | Sale Of Application Form | 0.0 |
| 10 | Other Income | 212.01 |
| (i) | Payment on lodging and boarding from Indian Students | 0.0 |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| 11 | Total | 29973.898 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 13794.442 |
| 2 | Buldings (Construction And Maintainence) | 2536.306 |
| 3 | Library And Laboratory | 125.516 |
| 4 | Research Activities | 57.347 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 6503.99 |
| 7 | Total | 23017.601 |

8. Infrastructure

31. Infrastructure

(A) Note:

NKN = National Knowlege Network

NMEICT = National Mission on Education through Information & Communication Technology

| | | | | | | |
|-----|---|-----|--|-------|--|------|
| 1 | Total number of buildings | | | 24 | Power Backup-Generator . | Yes |
| 2 | Play Ground | Yes | | 2 | Solar Power Generation | Yes |
| 3 | Auditorium | Yes | | 2 | Internet Bandwidth (Mbps) | 150 |
| (a) | Auditorium Capacity (number of seats) | | | 27 | Connectivity NKN | No |
| 4 | Theatre | No | | 0 | Connectivity NMEICT | No |
| 5 | Library | Yes | | 1 | 29 Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | | 18600 | (i) Hand Rails | Yes |
| (b) | Number of Journals (Peer reviewed) subscribed | | | 2250 | (ii) Ramp attached to classroom /library | Yes |
| (c) | Library Area (sqm) | | | | 30 Grievance Redressal Mechanism | Yes |
| 6 | Laboratory | Yes | | 12 | 31 Vigilance Cell | Yes |
| 7 | Whether Firefighting equipments available in | No | | | 32 Equal Opportunity Cell | Yes |
| 8 | Conference Hall | Yes | | 1 | 33 Sexual Harassment Cell | Yes |
| 9 | Health center | Yes | | 1 | 34 Counselors For Students | Yes |
| 10 | Number of Medical practitioners available in | | | | 35 Clinic / First Aid Room | Yes |
| 11 | Number of nursing staffs available in the | | | | 36 Skill Development Center | Yes |
| 12 | Gymnausim/Fitness Center | Yes | | 1 | 37 Number of start-ups incubated by the HEI | |
| 13 | Indoor Stadium | Yes | | 1 | 38 Self-Defense Class For Females | Yes |
| 14 | Common Room | Yes | | 2 | 39 Anti-Ragging Cell | Yes |
| 15 | Computer center | Yes | | 1 | 40 Separate toilet for girls | Yes |
| 16 | Cafeteria | Yes | | 1 | 41 Number Of Toilets | |
| 17 | Drinking Water Facility in the University along with No. of Watercooler | No | | | (i) Total | 20 |
| 18 | Guest House | Yes | | 1 | (ii) Girls | 11 |
| 19 | Separate Common Room Exclusivelt For Girls | Yes | | 2 | (iii) Toilet for disabled Males | 2 |
| 20 | Total Number of Classrooms and Seminar Halls | | | 42 | (iv) Toilet for disabled Females | 2 |
| 21 | Total Number of Computers in the Campus for Academic Work* | | | 65 | 42 Rain Water Harvesting (with storage capacity in Liters) | 1000 |
| 22 | Incubation Centres/Start-up Units | | | 0 | | |
| 23 | Examination Hall (with Computer) Yes/No if yes then No. of Computers | No | | | | |

(B) Whether the University / Institution have Disaster Management facilities.

Yes

(i) Whether capacity Building and Training/awareness programmes conducted.

Yes

(ii) Whether vulnerability assessment checks were made during the year.

No

(iii) Is any mock drill or rehearsal programme conducted.

Yes

(C) Whether Institution has Internal Quality Assurance Cell (IQAC)

Yes

(i) Date of Establishment of IQAC

07/07/2010

(ii) Contact Details of IQAC

9460380314

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

Yes

| Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | | |
|--|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| ScholarShip Scheme | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | Total | 0 | 4 | 0 | 0 | 2 | 0 | 65 | 90 | 0 | 126 | 86 | 0 | 46 | 38 | 0 | 237 | 218 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

33. Whether Institution maintain Fellowships Data:

Yes

| Category | Number of Students Receiving Government Fellowship | | | | | | | | | | | | | | | | | |
|-----------------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

34. Whether Institution maintain Loans Data:

No

35. Whether Institution Accredited:

Yes

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1 | National Assessment and Accreditation Council | NAAC | Yes | 4 | 3.11 | Cycle 1 | Yes | 20/02/2019 | A |

10. NEP : National Education Policy

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

No

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

No

iii) Whether 4-year UG programme been introduced in your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

2. Research and Development Cell (RDC)

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
| | | | | | |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

Yes

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

No

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
| | | 0 | No |

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
| | |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

No

| NIRF Category | Rank |
|---------------|------|
| | |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

11. Multidisciplinary

i) Does your Institution have Curriculum and Credit Framework?

No

ii) Has your institution implemented elective course system?

No

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

No

v) Does your institution offer Multidisciplinary Degree Programmes ?

No

12. Dual Programme

- i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?
- ii) Collaborated with

No

13. Joint Programme

- i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?
- ii) Collaborated with

No

14. IKS (Indian Knowledge System)

- i) Does your institution offer IKS courses ?

No

15. Skills offered by Institution itself or Collaboration with Industry (Regular Mode)

- i) Whether your Institution offers industry ready skill course by institution itself?
- ii) Whether your Institution offers industry ready skill course in collaboration with industry?

No

No

Internship Degree Programme offered by Institution (Regular Mode)

- iii) Whether your Institution offered internship degree programme ?

No

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

- iv) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

No